

Federation of Garden Clubs, Inc. **District I Fall 2016 Registration**

Hosted by Dogwood Garden Club of Gulf Breeze

Please make check payable to your club in the amount of **\$20 per person**

Registrar: Marty Henderson, 1686 Windpointe Cove, Gulf Breeze FL 332563
e-mail: Martylinda@msn.com hp: 850-936-4950

Name _____ Phone _____

Address _____

Email _____ Club _____ Circle _____

Please check all that apply

Do not check delegate unless you have been elected by your club or circle as a delegate. If you are a club or circle president, you have an automatic vote. A delegate is voted upon by the club. An alternate is selected by your club or circle to serve as a delegate if he or she is unable to attend the meeting.

- | | | |
|--|---|---|
| <input type="checkbox"/> National Officer | <input type="checkbox"/> District Director | <input type="checkbox"/> Circle President |
| <input type="checkbox"/> Former National Officer | <input type="checkbox"/> District Officer | <input type="checkbox"/> Delegate |
| <input type="checkbox"/> FFGC Officer | <input type="checkbox"/> District Chairman | <input type="checkbox"/> Alternate |
| <input type="checkbox"/> FFGC Chairman | <input type="checkbox"/> Former District Director | <input type="checkbox"/> Member |
| <input type="checkbox"/> Former FFGC President | <input type="checkbox"/> Club President | <input type="checkbox"/> Visitor/Guest |

Give your completed registration form to the club or circle president with your registration fee. He or she will then send them to the registrar with one check from the club treasurer.

MARK YOUR PREFERENCE FOR LUNCH:

Turkey wrap Ham wrap Beef wrap Veggie wrap

**BEYOND
OWN**



**YOUR
BACKYARD**

District I, Florida Federation of Garden Clubs, Inc.

CALL

An Invitation to: All District I Garden Club Members, Club, Circle and Council Presidents, State and District Officers, State and District Chairmen, Former FFGC Presidents and District Directors.

Dogwood Garden Club of Gulf Breeze will host the Fall District I Meeting at the Gulf Breeze Presbyterian Church, 100 Andrew Jackson Trail, Gulf Breeze on **Tuesday, 4 October 2016**. **Registration and Hospitality** will begin at 8:15 am and **Call to Order** will be promptly at **9:00 am**. **Directions** to the Gulf Breeze Presbyterian Church are attached.

Cost of registration, morning hospitality, lunch and program will be **\$20**. Delegates and Alternates must be registered 10 days prior to the meeting (**24 September**). Each club shall be entitled to delegates or alternates as follows (BOI p176):

Membership of 10-25: Club/Circle President or alternate

Membership of 26-50: Club/Circle President plus 1 member

Membership of 51-75: Club/Circle President plus 2 members

Membership of 76-100: Club/Circle President plus 3 members

Membership of 101-125: Club/Circle President plus 4 members

Membership of over 125: Club/Circle President plus 4 plus 1 for every additional 12 over 25

The Pensacola Federation of Garden Clubs and Milton Garden Club shall be represented by the President or alternate.

Deadline for registration will be 24 September 2016 for Delegates/Alternates and all club members. NO REFUNDS will be made after 28 September 2016. A copy of the **registration form** is attached. Marty Henderson will be the registrar for this meeting, 1686 Windpointe Cove, Gulf Breeze FL 32563; email: Martylinda@msn.com.

Lunch is a Halloween party offering a selection of delicious, healthy sandwich wraps, beverage, and dessert. Please be sure to check your selection on the registration form. If your club pays for your registration as president, please ensure that your registration fee has been sent.

We are excited that our favorite FFGC state officers will be back with us attending the meeting, so please come greet them. I know they will have lots of good info to share with us. Please show your support, by registering today.



The **theme** for this district's fall meeting is Halloween. I invite all of you to be a part of the fun and dress up in costume!

During this administration, presidents' reports have been divided into four distinct categories. With **Beyond Your Own Backyard** as the district theme the emphasis will be on **Conservation & Recycling programs and projects**. Chairmen and Presidents must prepare **2 copies of your report** for the District Secretary and director. Recommend you keep a copy for your file. Any **motions** shall be presented in duplicate as well. Chairmen will have **3 minutes** to report, Presidents will have **2 minutes**. Your report can be a visual display or 'Show and Tell'...no need to be conventional!

Any club wishing to make an **announcement** or sell **ways and means** or display an **exhibit** of any kind should let the Director know as soon as possible; singc@mchsi.com or call 850-293-4902.

At this meeting we offer raffles, a plant sale, FFGC Calendars, Ways & Means and other exciting activities so be prepared to shop! (Cash or check/FFGC accepts credit cards).

In summary: Bring 3 cys yearbook in 3-pronged folders (unless bound); Pick up Amendment to BOI

Name Tag

Come in Costume

Cash, Check or Credit Card (FFGC only) to SHOP

**BEYOND
OWN**



**YOUR
BACKYARD**

**Directions to the Gulf Breeze Presbyterian Church
100 Andrew Jackson Trail, Gulf Breeze**



ENTER CITY OF GULF BREEZE FROM HWY 98. EASTBOUND TRAFFIC TURN LEFT ONTO DANIEL ST. WESTBOUND TRAFFIC TURN RIGHT ONTO DANIEL ST WHICH BECOMES ANDREW JACKSON TRAIL. CHURCH ON RIGHT PAST ST ANNE CATHOLIC CHURCH.

Sharon cell: 850-293-4902

Sandra cell: 850-572-8642

**Bring 3 cys yearbook in 3-pronged folders (unless bound)
Pick up Amendment to BOI**

Name Tag

Cash, Check or Credit Card (FFGC only) to SHOP



Come in Costume



***Looking forward to being with my Ghoulish
Friends***